



# THE USM RESEARCH, DEVELOPMENT, AND EXTENSION UNIT



**DR. JONALD L. PIMENTEL**  
USM President – URDEC Chair



**DR. DEBBIE MARIE B. VERZOSA**  
Vice President for Research, Development,  
and Extension – URDEC Co-Chair



**DR. LYNDIA C. PASCUAL**  
Director, Research  
Development Office



**DR. GLYN G. MAGBANUA**  
Director Extension  
Services Office



**DR. FLORENCE ROY P. SALVAÑA**  
Director, Research Publication  
Services Office



**DR. JURHAMID C. IMLAM**  
Director, USM Agricultural  
Research and Development  
Center



**DR. JALALODEN B. MAROHOM**  
Director, Intellectual Property,  
Technology Transfer and Business  
Development Office



**DR. TAMIE C. SOLPOT**  
Director, Philippine Industrial  
Crops Research Institute



## STAFF



**Lydia C. Pascual**

Director



**Jasmin A. Pecho**

Science Research Specialist II



**Leizl Gray Oria**

Educational Program Specialist I

# PERSONAL DATA SHEET

**WARNING:** Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.

**READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM**

Print legibly. Tick appropriate boxes ( ) and use separate sheet if necessary. Indicate N/A if not applicable. DO NOT ABBREVIATE.

1 CS ID No.

(Do not fill up. For CSC use only)

## PERSONAL INFORMATION

2 SURNAME	VERZOSA		
FIRST NAME	DEBBIE MARIE		NAME EXTENSION (JR., SR.)
MIDDLE NAME	BAUTISTA		
3 DATE OF BIRTH (mm/dd/yyyy)	09/07/1978	16 CITIZENSHIP	<input checked="" type="checkbox"/> Filipino <input type="checkbox"/> Dual Citizenship <input type="checkbox"/> by birth <input type="checkbox"/> by naturalization Pls. indicate country
4 PLACE OF BIRTH	MANILA	If holder of dual citizenship, please indicate the details:	
5 SEX	<input type="checkbox"/> Male <input checked="" type="checkbox"/> Female		
6 CIVIL STATUS	<input type="checkbox"/> Single <input checked="" type="checkbox"/> Married <input type="checkbox"/> Widowed <input type="checkbox"/> Separated <input type="checkbox"/> Other/s:	17 RESIDENTIAL ADDRESS	House/Block/Lot No. Street PUROK 4A NEW BOHOL Subdivision/Village Barangay KIDAPAWAN CITY COTABATO City/Municipality Province
7 HEIGHT (m)	1.62	ZIP CODE	9400
8 WEIGHT (kg)	54		
9 BLOOD TYPE	B+	18 PERMANENT ADDRESS	House/Block/Lot No. Street PUROK 4A NEW BOHOL Subdivision/Village Barangay KIDAPAWAN CITY COTABATO City/Municipality Province
10 GSIS ID NO.	2005152319	ZIP CODE	
11 PAG-IBIG ID NO.	1210-3847-4111		
12 PHILHEALTH NO.	19-089254093-8		
13 SSS NO.	33-6100319-6	19 TELEPHONE NO.	NA
14 TIN NO.	207-058-715	20 MOBILE NO.	0912 915 6893
15 AGENCY EMPLOYEE NO.	17-03187	21 E-MAIL ADDRESS (if any)	DMBVERZOSA@USM.EDU.PH

## FAMILY BACKGROUND

22 SPOUSE'S SURNAME	VERZOSA		23 NAME OF CHILDREN (Write full name and list all)	DATE OF BIRTH (mm/dd/yyyy)
FIRST NAME	RUEL	NAME EXTENSION (JR., SR.)		
MIDDLE NAME	REMOTO			
OCCUPATION	N/A			
EMPLOYER/BUSINESS NAME	N/A			
BUSINESS ADDRESS	N/A			
TELEPHONE NO.	N/A			
24 FATHER'S SURNAME	BAUTISTA			
FIRST NAME	PRUDENCIO	NAME EXTENSION (JR., SR.)		
MIDDLE NAME	CAACOY			
25 MOTHER'S MAIDEN NAME				
SURNAME	YANG			
FIRST NAME	DORIS			
MIDDLE NAME	WAY			

## EDUCATIONAL BACKGROUND

26 LEVEL	NAME OF SCHOOL (Write in full)	BASIC EDUCATION/DEGREE/COURSE (Write in full)	PERIOD OF ATTENDANCE		HIGHEST LEVEL/ UNITS EARNED (If not graduated)	YEAR GRADUATED	SCHOLARSHIP/ ACADEMIC HONORS RECEIVED
			From	To			
ELEMENTARY	IMMACULATE CONCEPTION ACADEMY, GREENHILLS	ELEMENTARY EDUCATION	1985	1992	N/A	1992	NONE
SECONDARY	IMMACULATE CONCEPTION ACADEMY, GREENHILLS	HIGH SCHOOL	1992	1996	N/A	1996	NONE
COLLEGE	ATENEO DE MANILA UNIVERSITY	BS MATHEMATICS	1996	2000	N/A	2000	HONORABLE MENTION
GRADUATE STUDIES	ATENEO DE MANILA UNIVERSITY	MS MATHEMATICS	2001	2004	N/A	2004	NONE
GRADUATE STUDIES	MACQUARIE UNIVERSITY, AUSTRALIA	PHD EDUCATION	2008	2011	N/A	2012	UB/MQRES SCH'SHIP

SIGNATURE

DATE



[illegible][illegible]

CST PCAM 2012 (revised) 2012/1 Page 2 of 2



[illegible]

30.	TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full)	INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy)		NUMBER OF HOURS	Type of LD (Managerial/ Supervisory/ Technical)	CONDUCTED/ SPONSORED BY (Write in full)
		From	To			
	SPECIAL TWO-DAY CONFERENCE ON INTEGRATING SOCIAL JUSTICE ISSUES IN MATHEMATICS EDUCATION	12/02/2022	12/03/2022	16	TECHNICAL	PHILIPPINE COUNCIL OF MATHEMATICS TEACHER EDUCATORS, INC.
	CONSTRUCTIVISM IN EDUCATION: LESSONS FROM INTERNATIONAL BACCALAUREATE	05/28/2022	06/25/2022	7.5	TECHNICAL	CENTER FOR RESEARCH ON INTERNATIONAL COOPERATION IN EDUCATIONAL
	MATHEMATICS EDUCATION TO DEVELOP STUDENTS AGENCY: PROBLEM SOLVING APPROACH, SHAPE & FIGURE, MEASUREMENT, PATTERN & DATA	05/28/2022	06/18/2022	4	TECHNICAL	CENTER FOR RESEARCH ON INTERNATIONAL COOPERATION IN EDUCATIONAL
	EMPOWERING KNOWLEDGE ON ETHICAL PUBLISHING	06/08/2022	06/08/2022	3	TECHNICAL	ELSEVIER
	MAKING HEADWAY WEBINAR SERIES: TEACHING STEM IN ASIA	03/31/2022	03/31/2022	2		THE HEADWAY FOUNDATION
	STRATEGIES TO ENHANCE STUDENT ENGAGEMENT	01/10/2022	01/10/2022	4	TECHNICAL	US NATIONAL COMMISSION ON MATHEMATICS INSTRUCTION
	ASIAN TECHNOLOGY CONFERENCE IN MATHEMATICS	12/13/2021	12/15/2021	24.0	TECHNICAL	ATCM, INC.
	MATHEMATICS EDUCATION TO DEVELOP STUDENTS AGENCY: THE CASE OF FRACTIONS	10/23/2021	12/04/2021	14	TECHNICAL	CENTER FOR RESEARCH ON INTERNATIONAL COOPERATION IN EDUCATIONAL
	MATHTED'S 13TH BIENNIAL AND 1ST VIRTUAL INTERNATIONAL CONFERENCE (MATHTED 2021) ON MATHEMATICS EDUCATION	10/21/2021	10/23/2021	20	TECHNICAL	PHILIPPINE COUNCIL OF MATHEMATICS TEACHER EDUCATORS, INC.
	CHOOSING THE RIGHT JOURNAL FOR YOUR RESEARCH ARTICLES	10/05/2021	10/05/2021	3	TECHNICAL	ELSEVIER
	TEN FRAME GROWS UP: MAKING MATH CONNECTED AND VISIBLE IN GRADES K-5	09/22/2021	09/22/2021	4	TECHNICAL	KP MATHEMATICS
	14TH INTERNATIONAL CONGRESS ON MATHEMATICS EDUCATION	07/11/2021	07/18/2021	64	TECHNICAL	INTERNATIONAL CONGRESS ON MATHEMATICS EDUCATION (ICMI)
	ASIAN TECHNOLOGY CONFERENCE IN MATHEMATICS	12/14/2020	12/16/2020	24.0	TECHNICAL	ATCM, INC.
	KSMIE INTERNATIONAL CONFERENCE	12/09/2020	12/10/2020	16.0	TECHNICAL	KOREAN SOCIETY OF MATHEMATICS EDUCATION
	WEB-BASED SEMINAR ON RESEARCH PUBLICATION	07/28/2020	07/29/2020	16.0	TECHNICAL	ISABELA STATE UNIVERSITY
	INTERNATIONAL CONFERENCE ON MATHEMATICS EDUCATION (12TH BIENNIAL CONFERENCE OF MATHTED, INC)	10/24/19	10/26/19	20.0	TECHNICAL	PHILIPPINE COUNCIL OF MATHEMATICS TEACHER EDUCATORS, INC.
	INTERNATIONAL CONFERENCE ON MATHEMATICS EDUCATION (12TH BIENNIAL CONFERENCE OF MATHTED, INC)	10/19/19	10/21/19	20.0	TECHNICAL	PHILIPPINE COUNCIL OF MATHEMATICS TEACHER EDUCATORS, INC.

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<p>34. Are you related by consanguinity or affinity to the appointing or recommending authority, or to the chief of bureau or office or to the person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed,</p> <p>a. within the third degree?</p> <p>b. within the fourth degree (for Local Government Unit - Career Employees)?</p>	<p><input type="checkbox"/> YES      <input checked="" type="checkbox"/> NO</p> <p><input type="checkbox"/> YES      <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p>												
<p>35. a. Have you ever been found guilty of any administrative offense?</p> <p>b. Have you been criminally charged before any court?</p>	<p><input type="checkbox"/> YES      <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p><input type="checkbox"/> YES      <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p>Date Filed: _____</p> <p>Status of Case/s: _____</p>												
<p>36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal?</p>	<p><input type="checkbox"/> YES      <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p>												
<p>37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector?</p>	<p><input checked="" type="checkbox"/> YES      <input type="checkbox"/> NO</p> <p>If YES, give details: <b>RESIGNED FROM PREVIOUS EMPLOYMENT</b></p>												
<p>38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)?</p> <p>b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate?</p>	<p><input type="checkbox"/> YES      <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p><input type="checkbox"/> YES      <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p>												
<p>39. Have you acquired the status of an immigrant or permanent resident of another country?</p>	<p><input type="checkbox"/> YES      <input checked="" type="checkbox"/> NO</p> <p>If YES, give details (country): _____</p>												
<p>40. Pursuant to: (a) Indigenous People's Act (RA 8371), (b) Magna Carta for Disabled Persons (RA 7277), and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items:</p> <p>a. Are you a member of any indigenous group?</p> <p>b. Are you a person with disability?</p> <p>c. Are you a solo parent?</p>	<p><input type="checkbox"/> YES      <input checked="" type="checkbox"/> NO</p> <p>If YES, please specify: _____</p> <p><input type="checkbox"/> YES      <input checked="" type="checkbox"/> NO</p> <p>If YES, please specify ID No: _____</p> <p><input type="checkbox"/> YES      <input checked="" type="checkbox"/> NO</p> <p>If YES, please specify ID No: _____</p>												
<p>41. REFERENCES</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%;">NAME</th> <th style="width: 33%;">ADDRESS</th> <th style="width: 33%;">TEL. NO.</th> </tr> </thead> <tbody> <tr> <td>DR. MA. LOUISE ANTONETTE DE LAS PENAS</td> <td>MATH DEPT ATENEO DE MANILA UNIVERSITY</td> <td>02 84266001 LOC 5681-83</td> </tr> <tr> <td>DR. IAN JUNE GARCES</td> <td>MATH DEPT ATENEO DE MANILA UNIVERSITY</td> <td>02 84266001 LOC 5681-83</td> </tr> <tr> <td>DR. MARIA ALVA ABERIN</td> <td>MATH DEPT ATENEO DE MANILA UNIVERSITY</td> <td>02 84266001 LOC 5681-83</td> </tr> </tbody> </table>		NAME	ADDRESS	TEL. NO.	DR. MA. LOUISE ANTONETTE DE LAS PENAS	MATH DEPT ATENEO DE MANILA UNIVERSITY	02 84266001 LOC 5681-83	DR. IAN JUNE GARCES	MATH DEPT ATENEO DE MANILA UNIVERSITY	02 84266001 LOC 5681-83	DR. MARIA ALVA ABERIN	MATH DEPT ATENEO DE MANILA UNIVERSITY	02 84266001 LOC 5681-83
NAME	ADDRESS	TEL. NO.											
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DR. MARIA ALVA ABERIN	MATH DEPT ATENEO DE MANILA UNIVERSITY	02 84266001 LOC 5681-83											
<p>42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me.</p>													
<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="2">Government Issued ID (i.e. Passport, GSI, SSS, PRC, Driver's License, etc.)</td> </tr> <tr> <td colspan="2">PLEASE INDICATE ID Number and Date of Issuance</td> </tr> <tr> <td>Government Issued ID</td> <td>UNIVERSITY OF SOUTHERN MINDANAO</td> </tr> <tr> <td>ID/License/Passport No.</td> <td>17-03187</td> </tr> <tr> <td>Date/Place of Issuance</td> <td>KABACAN</td> </tr> </table>	Government Issued ID (i.e. Passport, GSI, SSS, PRC, Driver's License, etc.)		PLEASE INDICATE ID Number and Date of Issuance		Government Issued ID	UNIVERSITY OF SOUTHERN MINDANAO	ID/License/Passport No.	17-03187	Date/Place of Issuance	KABACAN	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="height: 100px; vertical-align: bottom;"> <p>Signature (Sign inside the box)</p> </td> </tr> <tr> <td style="height: 30px; vertical-align: bottom;"> <p>Date Accomplished</p> </td> </tr> </table>	<p>Signature (Sign inside the box)</p>	<p>Date Accomplished</p>
Government Issued ID (i.e. Passport, GSI, SSS, PRC, Driver's License, etc.)													
PLEASE INDICATE ID Number and Date of Issuance													
Government Issued ID	UNIVERSITY OF SOUTHERN MINDANAO												
ID/License/Passport No.	17-03187												
Date/Place of Issuance	KABACAN												
<p>Signature (Sign inside the box)</p>													
<p>Date Accomplished</p>													
<p>SUBSCRIBED AND SWORN to before me this _____, affiant exhibiting his/her validly issued government ID as indicated above.</p> <div style="border: 1px solid black; width: 200px; height: 50px; margin: 10px auto;"></div> <p style="text-align: center;">Person Administering Oath</p>													



Right Thumbmark

PERSONAL DATA SHEET

**WARNING:** Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.  
**READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.**  
Print legibly. Tick appropriate boxes ( ☐ ) and use separate sheet if necessary. Indicate N/A if not applicable. **DO NOT ABBREVIATE.** 1. CS ID No. (Do not fill up. For CSC use only)

I. PERSONAL INFORMATION

2. SURNAME	PECHO			
FIRST NAME	JASMIN	NAME EXTENSION (JR., SR)		
MIDDLE NAME	ARGUELLES			
3. DATE OF BIRTH (mm/dd/yyyy)	10/25/1974	16. CITIZENSHIP	<input checked="" type="checkbox"/> Filipino <input type="checkbox"/> Dual Citizenship <input type="checkbox"/> by birth <input type="checkbox"/> by naturalization Pls. indicate country:	
4. PLACE OF BIRTH	STO. TOMAS, DVO. DEL NORTE	If holder of dual citizenship, please indicate the details.	Poland	
5. SEX	<input type="checkbox"/> Male <input checked="" type="checkbox"/> Female			
6 CIVIL STATUS	<input type="checkbox"/> Single <input checked="" type="checkbox"/> Married <input type="checkbox"/> Widowed <input type="checkbox"/> Separated <input type="checkbox"/> Other/s:	17. RESIDENTIAL ADDRESS	<div>House/Block/Lot No. Street</div> <div>BMP VII. II POBLACION</div> <div>Subdivision/Village Barangay</div> <div>KABACAN COTABATO</div> <div>City/Municipality Province</div> <div>9400</div>	
7. HEIGHT (m)	1.5	18. PERMANENT ADDRESS	<div>House/Block/Lot No. Street</div> <div>BMP VII. II POBLACION</div> <div>Subdivision/Village Barangay</div> <div>KABACAN COTABATO</div> <div>City/Municipality Province</div> <div>9407</div>	
8. WEIGHT (kg)	52		ZIP CODE	
9. BLOOD TYPE	O		19. TELEPHONE NO.	N/A
10. GSIS ID NO.	006-0176-8554-2		20. MOBILE NO.	09061385823
11. PAG-IBIG ID NO.	1210 1962 8788	21. E-MAIL ADDRESS (if any)	japecho@usm.edu.ph	
12. PHILHEALTH NO.	17-000078903-0			
13. SSS NO.				
14. TIN NO.	311-177-390-0			
15. AGENCY EMPLOYEE NO.	01-02026			

II. FAMILY BACKGROUND

22. SPOUSE'S SURNAME	PECHO		23. NAME of CHILDREN (Write full name and list all)	DATE OF BIRTH (mm/dd/yyyy)
FIRST NAME	ROZEN	NAME EXTENSION (JR., SR)	REJIE A. PECHO	11/ 24 /1996
MIDDLE NAME	GAÑAC		ROJIE A. PECHO	07/12/1997
OCCUPATION	SELF- EMPLOYED			
EMPLOYER/BUSINESS NAME				
BUSINESS ADDRESS				
TELEPHONE NO.				
24. FATHER'S SURNAME	ARGUELLES			
FIRST NAME	NEMESIO (DECEASED)	NAME EXTENSION (JR., SR)		
MIDDLE NAME	MOLATE			
25. MOTHER'S MAIDEN NAME				
SURNAME	ETANG			
FIRST NAME	DIOSDADA			
MIDDLE NAME	YONGSON		(Continue on separate sheet if necessary)	

III. EDUCATIONAL BACKGROUND

26. LEVEL	NAME OF SCHOOL (Write in full)	BASIC EDUCATION/DEGREE/COURSE (Write in full)	PERIOD OF ATTENDANCE		HIGHEST LEVEL/ UNITS EARNED (if not graduated)	YEAR GRADUATED	SCHOLARSHIP/ ACADEMIC HONORS RECEIVED
			From	To			
ELEMENTARY	Apostol Memorial Elem School Magpet, Cotabato		1981	1987		1989	N/A
SECONDARY	Magpet National High School Magpet, Cotabato		1987	1991		1993	N/A
COLLEGE	UNIVERSITY OF SOUTHERN MINDANAO	BS AGRICULTURE	1991	1997		1997	N/A
GRADUATE STUDIES	N/A						

(Continue on separate sheet if necessary)

SIGNATURE		DATE	
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#### IV. CIVIL SERVICE ELIGIBILITY

27.	CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER SPECIAL LAWS/ CES/ CSEE BARANGAY ELIGIBILITY / DRIVER'S LICENSE	RATING (If Applicable)	DATE OF EXAMINATION / CONFERMENT	PLACE OF EXAMINATION / CONFERMENT	LICENSE (if applicable)	
					NUMBER	Date of Validity
	CAREER SERVICE PROFESSIONAL	82.14%	01/06/2002	DAVAO CITY		
	LICENSURE EXAMINATION FOR AGRICULTURE	75.50%	01/08/2011	DAVAO CITY		

(Continue on separate sheet if necessary)

## V. WORK EXPERIENCE


***(Include private employment. Start from your recent work) Description of duties should be indicated in the attached Work Experience sheet.***

[illegible]

(Continue on separate sheet if necessary)

<b>SIGNATURE</b>		<b>DATE</b>	
------------------	---	-------------	--



VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S						
29.	NAME & ADDRESS OF ORGANIZATION (Write in full)	INCLUSIVE DATES (mm/dd/yyyy)		NUMBER OF HOURS	POSITION / NATURE OF WORK	
		From	To			
(Continue on separate sheet if necessary)						
VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED						
(Start from the most recent L&D/training program and include only the relevant L&D/training taken for the last five (5) years for Division Chief/Executive/Managerial positions)						
30.	TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full)	INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy)		NUMBER OF HOURS	Type of LD ( Managerial/ Supervisory/ Technical/etc)	CONDUCTED/ SPONSORED BY (Write in full)
		From	To			
	Training on Agribiotechnology Techniques	07/05/2023	07/07/2023	24 hours	TECHNICAL	University of Southern Mindanao
	29th Regional Symposium on Research and Development Highlights	12/09/2022	12/09/2022	8 hours		SOCCSKSARGEN Agriculture, Aquatic and Natural Resources and Development Consortium
	42nd USM- In-House Review	12/01/2022	12/02/2022	16 hours		University of Southern Mindanao
	Training-Workshop on SOXAARRDEC Database	10/20/2022	10/20/2022	4 hours	TECHNICAL	SOCCSKSARGEN Agriculture, Aquatic and Natural Resources and Development Consortium
	41st USM- In-House Review	11/04/2021	11/05/2021	16 hours		University of Southern Mindanao
	Unmasking the Post-normal through Qualitative Research: USM Researchers towards Remote Data Collection and Analysis Amid the Pandemic	8/3/2021	8/3/2021	4 hours		University of Southern Mindanao
	1st International Virtual Congress and 2021 Agriculturists' Summit with the theme "Preparing Tomorrow's Workforce for AG 4.0 Amidst Disruptions: A Framework for Action"	2/18/2021	2/20/2021	24 hours		Philippine Association of Agriculturist, Inc
	Writeshop on Research Proposal and Packaging	6/16/2021	6/25/2021	24 hours		SOCCSKSARGEN Agriculture, Aquatic and Natural Resources and Development Consortium
	40th USM In-House Review	10/22/2020	10/23/2020	16 hours		University of Southern Mindanao
	Web-based seminar on Research Publication	07/28/2020	07/29/2020	16 hours		Isabel State University, Echague, Isabela
	Organic Vegetable Production	10/04/2016	10/6/2016	24 hours		Women Indigenous Focus for Enhancement, Incn & Agricultural Training Institute
	TOT on GAP Mango	09/13/2016	09/15/2016	24 hours		Women Indigenous Focus for Enhancement, Incn & Agricultural Training Institute
	2-Day Training on Cacao Production and Management	07/14/2016	7/15/2016	16 hours		Municipal Agriculture Office, Pigcawayan, Cotabato
(Continue on separate sheet if necessary)						
VIII. OTHER INFORMATION						
31.	SPECIAL SKILLS and HOBBIES	32. NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full)		33. MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full)		
	COMPUTER LITERATE					
	ADOBE INDESIGN					
	PHOTOSHOP					
	WORD PROCESSING					
(Continue on separate sheet if necessary)						
SIGNATURE				DATE		

<p>34. Are you related by consanguinity or affinity to the appointing or recommending authority, or to chief of bureau or office or to the person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed,</p> <p>a. within the third degree?</p> <p>b. within the fourth degree (for Local Government Unit - Career Employees)?</p>	<p><input type="checkbox"/> YES      <input checked="" type="checkbox"/> NO</p> <p><input type="checkbox"/> YES      <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p>												
<p>35. a. Have you ever been found guilty of any administrative offense?</p> <p>b. Have you been criminally charged before any court?</p>	<p><input type="checkbox"/> YES      <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p><input type="checkbox"/> YES      <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p>Date Filed: _____</p> <p>Status or Case/s: _____</p>												
<p>36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal?</p>	<p><input type="checkbox"/> YES      <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p>												
<p>37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector?</p>	<p><input type="checkbox"/> YES      <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p><input type="checkbox"/> YES      <input checked="" type="checkbox"/> NO</p>												
<p>38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)?</p> <p>b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate?</p>	<p><input type="checkbox"/> YES      <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p><input type="checkbox"/> YES      <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p>												
<p>39. Have you acquired the status of an immigrant or permanent resident of another country?</p>	<p>If YES, give details (country): _____</p>												
<p>40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items:</p> <p>a. Are you a member of any indigenous group?</p> <p>b. Are you a person with disability?</p> <p>c. Are you a solo parent?</p>	<p><input type="checkbox"/> YES      <input checked="" type="checkbox"/> NO</p> <p><input type="checkbox"/> YES      <input checked="" type="checkbox"/> NO</p> <p>If YES, please specify: _____</p> <p><input type="checkbox"/> YES      <input checked="" type="checkbox"/> NO</p> <p>If YES, please specify ID No: _____</p> <p>If YES, please specify ID No: _____</p>												
<p>41. REFERENCES (Person not related by consanguinity or affinity to applicant /appointee)</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 40%;">NAME</th> <th style="width: 40%;">ADDRESS</th> <th style="width: 20%;">TEL. NO.</th> </tr> </thead> <tbody> <tr> <td>Dr. Naomi G. Tangonan</td> <td>USM, Kabacan, Cotabato</td> <td>9487644929</td> </tr> <tr> <td>Prof. Lydia C. Pascual</td> <td>USM, Kabacan, Cotabato</td> <td>9176590087</td> </tr> <tr> <td>Dr. Ma. Teodora N. Cabasan</td> <td>USM, Kabacan, Cotabato</td> <td>9188038514</td> </tr> </tbody> </table>		NAME	ADDRESS	TEL. NO.	Dr. Naomi G. Tangonan	USM, Kabacan, Cotabato	9487644929	Prof. Lydia C. Pascual	USM, Kabacan, Cotabato	9176590087	Dr. Ma. Teodora N. Cabasan	USM, Kabacan, Cotabato	9188038514
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<p>42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me.</p>													
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<p>SUBSCRIBED AND SWORN to before me this _____, affiant exhibiting his/her validly issued government ID as indicated above.</p> <div style="border: 1px solid black; width: 250px; height: 50px; margin: 10px auto;"></div> <p style="text-align: center;">Person Administering Oath</p>													